

RELEASE OF ALL CLAIMS/ WAIVER (required for each competitor)

WHEREAS, The South Carolina State Firefighters' Association at the 2024 S.C. Fire-Rescue Conference is sponsoring certain athletic competition to be known as the "Explorer Competition" under the rules and regulations which have been distributed to member departments; and,

WHEREAS, the _____ Fire Department Explorer Post/Junior FF Program has entered a(n) (circle one) TEAM – INDIVIDUAL – BOTH to participate in the 2024 scheduled events;

IN CONSIDERATION of permission granted to me/ us and any/our Department by The South Carolina State Firefighters Association to participate in the events listed hereinabove, we the undersigned Fire Department and team members do specifically release the South Carolina State Firefighters' Association, the City of Myrtle Beach, and event coordinating department(s); their agents, successors, assigns and employees from all actions, causes of action, damages, judgments, claims or demands which we/our heirs, executors, administrators, or assigns may have against The South Carolina State Firefighters' Association, the City of Myrtle Beach, and the event coordinating department(s) and other above described parties for all personal injuries known or unknown which the undersigned has or may incur by participation in the above described activities.

PLEASE CHECK ONE OF THE FOLLOWING:

- We acknowledge we are a member of the Boy Scouts of America Learning for Life Program
- We acknowledge we are a part of a Junior Firefighter Program. We also acknowledge we are covered by our Departments Workers' Compensation Insurance.

ALL PARTICIPATES MUST BE AGES 14-18 TO PARTICIPATE

DEPARTMENT NAME _____

TEAM MEMBER NAME _____ DOB _____

T-SHIRT SIZE _____ MALE or FEMALE _____

PARENT OR GUARDIAN (PRINT) _____ DATE _____

PARENT OR GUARDIAN (SIGNATURE) _____

FIRE CHIEF (PRINT) _____ DATE _____

FIRE CHIEF (SIGNATURE) _____

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ASSISTANT CHIEF WILL CATOE WITH THE LUGOFF FIRE DEPARTMENT AT 803-438-2553, OR EMAIL chief3@lugoffire.com.

**Mail all registrations and waivers to: Ashley @ SC State Firefighters Association:
PO Box 211725 Columbia, SC 29210 by May 31, 2024 or fax to 803-454-1895.**